The Committee Chair is listed first.  
Year to the right of name indicates the year appointed as chair.  
* indicates Senate member.

**FACILITIES AND PLANNING 2015-2016** (revised 1/5/16)

<table>
<thead>
<tr>
<th>Year appt.</th>
<th>Last Yr. to Serve</th>
<th>Name</th>
<th>School/Dept.</th>
<th>Address</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>15-16</td>
<td>16-17</td>
<td>Glen Wiley * (15)</td>
<td>Richter Library</td>
<td>235 Richter Library, 1300 Memorial Dr.</td>
<td>8-1561</td>
</tr>
<tr>
<td>15-16</td>
<td>18-19</td>
<td>Joshua Gundersen</td>
<td>Arts &amp; Sciences/Physics</td>
<td>317 Knight Physics, 0530</td>
<td>8-7115</td>
</tr>
<tr>
<td>15-16</td>
<td>18-19</td>
<td>Antonio Nanni</td>
<td>Engineering/Civil, Architectural &amp; Environmental</td>
<td>Rm. 324 MacArthur, 0630</td>
<td>8-3461</td>
</tr>
<tr>
<td>13-14</td>
<td>16-17</td>
<td>Jessica Williams*</td>
<td>Nursing and Health Studies</td>
<td>432F Schwartz Nursing/HS, 3850</td>
<td>8-3072</td>
</tr>
<tr>
<td>15-16</td>
<td>18-19</td>
<td>Gary Wood</td>
<td>Music</td>
<td>Rm. Z02 Pentland House, 6610</td>
<td>8-4814</td>
</tr>
</tbody>
</table>

[Click here to view Standing Committee Guidelines.]

*Faculty Manual* Section B4.7 The FACILITIES AND PLANNING COMMITTEE reviews with the administration all aspects of master planning, erection or renovation of facilities, landscape alteration and aesthetic enhancement on the several campuses of the University, and makes such recommendations as may be appropriate. 90 91

[Committee Chair serves as a member on the University Building and Grounds Committee.]

Previous Committee Reports:

- [2014-2015 Annual Report](#)
- [2013-2014 Annual Report](#)
- [2012-2013 Annual Report](#)
- [2011-2012 Annual Report](#)